



**AMFC Club Membership Form**  
**Membership Dues \$35.00 Per/Year**

NAME: \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NO: Home \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_

EMAIL: \_\_\_\_\_ REFERRED BY: \_\_\_\_\_

**General Membership Dues: \$35.00 per year** /// Check # \_\_\_\_\_

**Vehicle Information**

Vehicle	YEAR	MAKE	MODEL	COLOR	ENGINE	FINISHED
Car # 1:	_____ /	_____ /	_____ /	_____ /	_____ /	Yes _____ No _____

**Please Circle one:** How do you use this car? Drive daily >> 1 2 3 4 5 6 7 8 9 10 << Show only

What are your ownership objectives?  Maintain  Restore  Personalize  Show

What is your other Car? \_\_\_\_\_ What make? \_\_\_\_\_

**What are your reasons for Joining AMFC ?** Please rank in order of importance, **10 being most important.**

- |                      |                          |                    |
|----------------------|--------------------------|--------------------|
| ___ Car Shows        | ___ Publications         | ___ Social Events  |
| ___ Technical Info.  | ___ Monthly Meetings     | ___ Driving Events |
| ___ Member Discounts | ___ Assistance/Advice    | ___ Networking     |
| ___ Insurance Access | ___ Opportunity to serve | Other _____        |

**Are you a member of "Mustang Club of America" If YES, what is your membership #** \_\_\_\_\_

**In what other car clubs are you a member of ?** \_\_\_\_\_

**Please check the areas where you have special skills:**  Teaching  Secretarial  Computer  Legal  
 Auto Repair  Accounting/Bookkeeping  Marketing/Sales/Advertising  Social Director  
 Non-Profit Organizations  Publications  Other \_\_\_\_\_

**Please mail your Membership Entry Form & check to:**

**All Mustang & Ford Club of So. Cal.**

10225 Canoga Ave.  
 Chatsworth, Ca. 91311

**HOTLINE & Answering Machine & Fax #: ( 818 ) 341-3921**

**Club website: [www.allmustangandfordclub.com](http://www.allmustangandfordclub.com)**

**E-Mail Address: [marlon@fly-ford.com](mailto:marlon@fly-ford.com)**

**MONTHLY MEETING PLACE & INFORMATION**  
**EVERY 2<sup>ND</sup> WEDNESDAY OF MONTH ( 7:00PM to 9:00PM )**

**NEW BIGGER MEETING PLACE**

**Harper's Sports Bar & Grill**  
**19333 Business Center Drive**  
**Northridge, Ca. 91324**  
**Restaurant # 818-349-3474**

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**Hello Mustang & Ford Enthusiast:**

If you're reading this, It's possible that you have been Bitten By The "Blue Oval Bug". It's a condition found in All of our members of the **All Mustang & Ford Club of So. Cal.**, and many of us were bitten at Birth! Here is your chance to Meet & Hang out with people who are die hard fanatics, So Join today and be able to meet others that have been Bitten by the bug! Read our Mission Statement below.....

***The Purpose of this Club:***

***Providing Members with Technical Information, Networking with Businesses that can work on members cars or Other members that can help Members work on their cars, Also to Drive, Show, And socialize with people Who love Mustangs & All Ford & Mercury & Lincoln Products.***

Membership in **AMFC**, Will allow you to Receive a subscription to our Club Newsletter and discounts from participating Businesses & Ford dealers and other Vendors for parts and/or Service, All Members Will Be invited to Special Vehicle Displays, Seminars, Monthly Meetings, Parades, Social events, Poker Runs, Museum & Business Tours. And Best of all to meet and Build friendships with other Mustang & Ford Owners ALL of this is worth more than the membership fee when you consider that you are able to meet & greet one another And **HAVE A FUN TIME!**

**So whether you Drive, Show, Race, Or are just beginning your project car, We hope to have you as a Member and a long time friend!**



**[www.allmustangandfordclub.com](http://www.allmustangandfordclub.com)**

**Club Hotline & Answering Machine & Fax #: 818-341-3921**